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in her own view of authority. This new view opens the way for an interpretation of the Gospel of Mark. A new appreciation of both the power and the vulnerability of the biblical text leads to a view of authority that embraces both suspicion and obedience in a dynamic interpretative process.

Obedience, Suspicion and the Gospel of Mark - Lydia Neufeld Harder - 2006-01-01
How do our social, political and religious commitments influence our interpretation of biblical texts? Are obedience and suspicion necessarily opposite ways to respond to the authority of the Bible? Can one criticize and be transformed at the same time? Lydia Neufeld Harder explores these questions from the vantage point of a scholar, a feminist and a member of a faith community. A hermeneutics of obedience, rising out of the Mennonite theological tradition, and a hermeneutics of suspicion, advocated by many feminist theologians, seem to represent opposite approaches to the Bible’s authority. The resulting polarization could easily have led to static definitions of authority and the subtle domination of those who differ from the majority. However, by focusing on the common theological concept of discipleship, Harder has constructed a critical dialogue, beginning a process of creative change in her own view of authority. This new view opens the way for an interpretation of the Gospel of Mark. A new appreciation of both the power and the vulnerability of the biblical text leads to a view of authority that embraces both suspicion and obedience in a dynamic interpretative process.
What would theological reflection look like if scripture were the starting point? For many, beginning the process of formation the bible is already a natural place to begin, and models of theological reflection which start in other places can be hard to swallow. All too often, as a result, they reject the idea of reflecting theologically altogether, an outcome which is damaging for their future ministry and for the church as a whole. This book to re-discover the theological heart of the discipline of practical theology and develop new methods which take scripture and tradition more seriously. Offering an alternative to the usual models of theological reflection, this careful and helpful guide demonstrates to students the possibilities which emerge when the starting point for theological reflective practice.

The household was the basic unit of the early church; it also constituted the basic unit of political economy until the Industrial Revolution. This richly detailed work uses the notion of house as a unifying theme, establishing the identity and concerns of the early Christian churches. What emphases did Matthew's gospel have for that audience - which Crosby establishes was urban-based and prosperous - and what does it mean to First World Christians today? Through an in-depth exploration of Matthew's gospel and its socioeconomic milieu, 'House of Disciples' shows how the world of the early church continues to challenge Christians nineteen hundred years later. It makes a unique contribution to both New Testament scholarship and the practice of a contemporary spirituality.

Reading Mark's Christology Under Caesar - Adam Winn - 2018-09-18
Did Mark write his Gospel in response to Roman imperial propaganda surrounding the destruction of Jerusalem? Adam Winn helps us rediscover how Mark might have been read by Christians in Rome during the aftermath of this cataclysmic event. He introduces us to the imperial propaganda of the Flavian emperors and excavates the Markan text for themes that address the Roman imperial setting.

The Gospels as Stories - Jeannine K. Brown - 2020-06-16
Popular writer and teacher Jeannine Brown shows how a narrative approach illuminates each of the Gospels, helping readers see the overarching stories. This book offers a corrective
Theology and Setting of Discipleship in the Gospel of Mark

faithful disciples can be accomplished in the story at a time. It is filled with numerous examples and visual aids that show how narrative criticism brings the text to life, making it an ideal supplementary textbook for courses on the Gospels. Readers will gain hands-on tools and perspectives to interpret the Gospels as whole stories.

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The Sacred Art - Johnny Turner - 2007-06-01

Dr. Johnny Turner's "The Sacred Art: Growing Faithful Disciples in the 21st Century" is a fresh approach for guiding Christians to reclaim the sacred art of discipleship. Turner combines scholarly research and practical insights and stresses the need for discipleship training. It is critical because discipleship is a sacred art. It is sacred because discipleship is part of the Great Commission. Dr. Turner describes how growing faithful disciples can be accomplished in the church, and he invites the church to become totally involved in the process of growing disciples. After reading, you will discover too that discipleship is truly "The Sacred Art." 'Pastor Johnny Turner has given us a practical, 'first things first' approach to deeply important spiritual matters. It is both thought provoking and inspirational.' Jim Cymbala Senior Pastor, The Brooklyn Tabernacle

The Disciples in the Fourth Gospel - Nicolas Farely - 2010


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Reading Bonhoeffer - Geffrey B. Kelly - 2009-01-01

Dorothee Soelle once wrote, "Dietrich Bonhoeffer is the one German theologian who will lead us into the third millennium." As we near the end of the first decade of this third millennium, Bonhoeffer continues to inspire new generations as a spiritual guide for their actions on behalf of peace and social justice. This book by Geffrey Kelly provides a critical analysis and reading guide to two of the spiritual classics that are now available in new translations through Fortress Press. Reading Bonhoeffer offers a running commentary of each segment of these popular texts along with discussion questions suitable for the university and seminary classroom as well as parish adult education programs. In a final section of the book, Kelly excerpts and analyzes three significant texts by Bonhoeffer on the need for world peace against the rising militarism and continued glorification of war in Germany and other European nations.

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**Feasting on the Gospels--Matthew, Volume 1**  
- Cynthia A. Jarvis - 2013
Feasting on the Gospels is a new seven-volume series that follows up on the success of the Feasting on the Word series to provide another unique preaching resource, this time on the most prominent and preached upon New Testament books, the four Gospels. With contributions from a diverse and respected group of scholars and pastors, Feasting on the Gospels will include completely new material that covers every single passage in the New Testament Gospels, making it suitable for both lectionary and non-lectionary use. Moreover, these volumes will incorporate the unique format of Feasting on the Word, with four perspectives for preachers to choose from for each Gospel passage: theological, pastoral, exegetical, and homiletical. Feasting on the Gospels will provide a special resource for all who preach, either continuously or occasionally, on the Gospels.

**Following the Master**  
- Michael J. Wilkins - 2010-08-03
In the aftermath of the waves of discipleship programs that have swept over the church in the last 30 years, clergy, and laypersons alike are more confused than ever about what it means to be a disciple of Jesus Christ. What should a disciple of Jesus look and act like today? What is the relationship between discipleship and salvation, between discipleship and sanctification, between discipleship and ministry? How were disciples of Jesus different from other disciples in the ancient world? How did the early church carry out Jesus’ agenda in “making disciples of all the nations”? In Following the Master, Michael J. Wilkins addresses these and many other questions that perplex the church today- not by offering another discipleship program or manual but by presenting a comprehensive biblical theology of discipleship. Following the Master compares other forms of master-disciple relationships in existence in the ancient Judaism and Greco-Roman world, traces Jesus’ steps as he called and developed disciples, and Mediterranean world as it followed Jesus’ command to make disciples. Following the Master lays the groundwork necessary for developing biblical discipleship ministries in the church, on the mission field, and in parachurch ministries. It is essential reading for all pastors, students, and Christian workers.

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**Reweaving the Ministries** - Gilbert Ostdiek, OFM - 2021-06-15
As the Emmaus story unfolds it moves from catechesis to Eucharist to mission. It is a promising paradigm for the process of reweaving the present array of parish ministries into an integrated pastoral practice. Gilbert Ostdiek, OFM, invites those engaged in ministry and those preparing for it to think of their own ministry as part of a larger pastoral tapestry. He also extends the Emmaus paradigm to pastoral leaders who have the responsibility to integrate and coordinate the practice of ministry at parish and diocesan levels. Reweaving the Ministries invites all who are involved in ministry to become ever more fully, in St. Paul's description, co-workers with one another and co-workers with God in the care of God’s people.

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**The Believers’ Church** - Donald F. Durnbaugh - 2003-09-16

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**Treasury** - Anthony Charles Deane - 1905

The Cornerstone Biblical Commentary provides students, pastors, and laypeople with up-to-date, evangelical scholarship on the Old and New Testaments. It's designed to equip pastors and Christian leaders with exegetical and theological knowledge to better understand and apply God's Word by presenting the message of each passage as well as an overview of other issues surrounding the text. - Publisher.

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**Traditioning Disciples** - Colleen Mary Mallon - 2011-01-01
In a globalized world and an "age that cannot name itself," how do Christian communities sustain a recognizable gospel identity? How might examining tradition and identity formation from both theology and cultural anthropology help churches approach the challenges of being a follower of Jesus today? With these questions in focus, Colleen Mallon studies symbol systems in the works of anthropologists Mary Douglas, Victor Turner, and Clifford Geertz and places her findings in dialogue with a "thick description" of discipleship gleaned from the great Roman Catholic ecclesiologist Yves Congar, OP. The result is a reflection on gospel identity that will be invaluable to Christian ministers, missioners, and students of theology interested in the social and theological processes of disciple formation.

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**Matthew, Mark** - David L. Turner - 2015-10-16

The Cornerstone Biblical Commentary series (18 volumes) is the product of nearly 40 scholars, many of whom participated in the creation of the NLT. The contributors to this series, who are well-known and represent a wide spectrum of theological positions within the evangelical community, have built each volume to help pastors, teachers, and students of the Bible understand every thought contained in the Bible. In short, this will be one of the premier resources for those seeking an accessible but fairly high-level discussion of scriptural interpretation.

David L. Turner, PhD, is a graduate of Cedarville University, Grace Theological Seminary (ThD), and Hebrew Union College—Jewish Institute of Religion, Cincinnati (MPhil, PhD candidate). He has been professor of New Testament at Grand Rapids Theological Seminary since 1986 and has previously published several articles on the Gospel of Matthew. Darrel L. Bock, PhD (University of Aberdeen), is research professor of New Testament Studies at Dallas Theological Seminary. His special fields of study include the use of the Old Testament in the New Testament, Luke—Acts, the historical Jesus, and the integration of theology and culture. Among his most recent publications are Breaking the Da Vinci Code (New York Times best-seller, May 2004), and a two-volume commentary on Luke (Baker).

**Go and Do Likewise** - William C. Spohn - 2000-09-01

What does Jesus have to do with ethics? There are two brief answers given by believers: "everything" and "not much." While evangelical or fundamentalist Christians would find authoritative guidance in the words and commands of Jesus as recorded in the New Testament, many mainstream Christian ethicists would say that Jesus is too concrete or narrowly particular to have any direct import for ethics. In this book, Williams Spohn takes a middle way, showing how Jesus is the "concrete universal" of Christian ethics. By forming a bridge from the lives of contemporary Christians to the words and deeds of Jesus, Jesus' story as a whole exemplifies moral perception, motivation and Christian identity. In addition, Spohn shows how the practices of Christian spirituality—specifically prayer, service, and community—train the imagination and reorient emotions to produce a character and a way of life consonant with Christian New Testament moral teaching.

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I. Howard Marshall's New Testament theology guides students with its clarity and its comprehensive vision, delights teachers with its sterling summaries and perceptive panoramas, and rewards expositors with a fund of insights for preaching.

The Disciples' Jesus - Terrence W. Tilley - 2015-03-04
This is a comprehensive study of the literary function of prayer in Luke-Acts, employing narrative critical methodology and focusing on the theme's relation to Luke's historiographical aims. Holmas asserts that the distribution of strategically-placed prayer notices and prayers throughout Luke-Acts serves a twofold purpose. First, it is integral to Luke's project of authenticating the Jesus-movement as accredited by Israel's God. Holmas shows that Luke presents a consistent pattern of divine affirmation and redemption attending the tenacious prayers of the faithful ones throughout every major phase of his narrative - in turn demonstrating continuity with the pious Israel of the past. Secondly, most importantly the 'ultimate' purpose of Luke's emphasis on prayer is didactical. In Luke's gospel Jesus summons his disciples (and implicitly his readers) to confident and persistent prayer before the Eschaton, assuring them of God's readiness to answer their entreaties. Luke's historical account as a whole provides narrative reinforcement of this affirmation. Just as God has been consistent in responding to the diligent prayers of his faithful ones in recent history, satisfying and fulfilling Israel's hopes for redemption in the Jesus movement, he will assuredly secure ultimate vindication at the end of time for those who persist in prayer. It was formerly the Journal for the Study of the New Testament Supplement, a book series that explores the many aspects of New Testament study including historical, patristic, and historical material necessary to understand this longstanding debate. This book is an invaluable resource as both Catholics and Orthodox continue to reexamine the sources and history of the debate.

The Disciples' Jesus - Terrence W. Tilley - 2015-03-04

The Papacy and the Orthodox - A. Edward Siecienski - 2017-01-12
The Papacy and the Orthodox examines the centuries-long debate over the primacy and authority of the Bishop of Rome, especially in relation to the Christian East, and offers a comprehensive history of the debate and its underlying theological issues. Siecienski masterfully brings together all of the biblical, patristic, and historical material necessary to understand this longstanding debate. This book is an invaluable resource as both Catholics and Orthodox continue to reexamine the sources and history of the debate.

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The Meanings of Discipleship - Andrew Hayes - 2021-10-29
Discipleship is a foundational concept of Christian life which has become a popular and ubiquitous description of belonging and growth in early 21st ecclesiastical language. Discipleship courses and popular writings abound and the term is used liberally in official church documents and strategies for growth and development, particular in a western context. But does recent use of the word risk reducing the wide range of meanings of discipleship to something less rich and inclusive than is warranted? With contributions from an array of leading thinkers, scholars and theologians, including Rachel Mann, Kirsteen Kim and Anthony Reddie, this book argues that there is need for more clarity, precision and depth in defining what meaningfully and constructively is construed as discipleship. Beginning with an overview of how the concept of discipleship has been understood in history, the volume goes on to consider some of the key figures who have shaped our understanding of the concept, and finally to reflect on what discipleship might look like in contemporary society.

Reimagining Ministerial Formation - David Heywood - 2021-04-30
The Church is currently experiencing a transition in the way it understands and practises both
engaging with the wider community, involving all its members in mission and clergy are to play the role of enablers and equippers of the ministry of the whole church. However, ministerial formation in colleges and courses throughout the country lags behind this emerging consensus. ‘Theological education’ is still largely based on academic models. Reimagining Ministerial Formation offers a new way forward, where ‘ministry’ comes to be about the whole church, and ministerial formation is about collaboration between clergy and laity. It argues strongly for a shift away from ‘front-loaded’ training, to a new focus on formation as a life-long process.

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**Resisting Jesus** - Mateus F. De Campos - 2021-08-04
In Resisting Jesus, Mateus de Campos evaluates Mark’s negative characterization of the disciples under the rubric of resistance. The study combines narrative and intertextual analyses, providing fresh insights into the evangelist’s Scripturally-informed admonition concerning the nature of discipleship.

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**The Transformational Role of Discipleship in Mark 10:13-16** - Katherine Joy Kihlstrom Timpte - 2021-10-07
Katherine Joy Kihlstrom Timpte addresses a gap in scholarship by answering the question: “how is a child supposed to be the model recipient of the kingdom of God?” While most scholarship on Mark 10:13-16 agrees that children are metaphorically employed because of their qualities of dependence, Timpte argues that it is more specifically an image of the disciple's radical transformation, which both mirrors and reverses the traditional rites of passage by which a child became an adult. Timpte suggests that Jesus, by insisting that one must enter the Kingdom of God as a child, invokes two interlacing images. First, to enter the Kingdom of God, one must be fundamentally transformed and changed. Second, this transformation reverses the rite by which a child would have become an adult, removing the adult's superior status. Beginning with a summary of the scholarship surrounding children in the Bible, Timpte explores the perception of children in the ancient world, their rites of passage and entrance into adulthood, and contrasting this with the processing of entering the kingdom of God, while also highlighting childish characters in Mark. Timpte concludes that to enter into the kingdom as a child means that one must strip off those things one gained by leaving childhood behind: wealth, respect, family, much like Jesus, who throughout Mark's Gospel moves from powerful to powerless, respected to despised, and accepted by all to rejected even (seemingly) by God. Jesus models transformation to childhood in an emphasis on what the Kingdom of God is like.

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What is the mission of the corporate church? What is the mission of local churches regardless of denominations? What is the reason for the existence of the local church? These three questions not only deserve consideration by leadership but also need to be understood by the entire membership to enable productive kingdom work. It is so easy for a congregation to develop programs and activities based on what other groups are doing or on what are the perceived needs of the moment. These do have value; however, they tend to be based on our human concepts rather than the directives of Scripture. Terry Cross, Dean of the School of Religion at Lee University, describes this book as follows: “Another book on the church? This one is different. Thirteen seasoned professors with some 400+ years of combined ministerial experience engage various aspects of the mission of the church. Much like the pulse that beats from a strong heart, the idea of partnering with God’s mission as transformed participants in God’s work reappears throughout the chapters. While the focus of attention is different for each author, the theme beats the same pulse throughout—the mission of God is the heart of God and must be the heart of the church.” With additional contributions from: Bob Bayles Terry Cross Rolando Cuellar Tom Doolittle Jimmy Harper John Lombard Lisa Long Edley Moodley Mark Walker

History and Theology in the Fourth Gospel, Revised and Expanded - J. Louis Martyn - 2003-03-31
This volume, a part of the New Testament Library series, surveys the scholarly work that
Theological Education at Finkenwalde - Dietrich Bonhoeffer - 2013-10-01
In the spring of 1935 Dietrich Bonhoeffer returned from England to direct a small illegal seminary for the Confessing Church. The seminary existed for two years before the Gestapo ordered it closed in August 1937. This volume includes bible studies, sermons, and lectures on homiletics, pastoral care, and catechesis, giving a moving and up-close portrait of the Confessing Church in these crucial years—the same period during which Bonhoeffer wrote his classics, Discipleship and Life Together.

Vox Petri - Gene L. Green - 2019-11-12
Peter stands at the beginning of Christian theology. Christianity's central confessions regarding the person of Jesus, the cross, salvation, the inclusive nature of the people of

What sets The Theological Intentions of Mark's Literary Devices apart from other books? What niche does it fill that makes its publication important? This volume will interest all those who value a literary approach to the Gospel of Mark. Dean Deppe introduces some new literary devices in the research of the Gospel of Mark as well as demonstrates the theological intentions of Mark when he employs these literary devices. Deppe argues that Mark employs the literary devices of intercalation, framework, allusionary repetitions, narrative surprises, and three types of mirroring to indicate where he speaks symbolically and metaphorically at two levels. Mark employs these literary devices not just for dramatic tension and irony, but also for theological reasons to apply the Jesus tradition to specific problems in his own day.

The Theological Intentions of Mark’s Literary Devices - Dean B. Deppe - 2015-10-22
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History and Theology in the Fourth Gospel, Revised and Expanded - J. Louis Martyn - 2003-03-31
This volume, a part of the New Testament Library series, surveys the scholarly work that has been done concerning the book of John. J. Louis Martyn also provides his own reading of the fourth Gospel. The New Testament Library offers authoritative commentary on every book and major aspect of the New Testament, as well as classic volumes of scholarship. The commentaries in this series provide fresh translations based on the best available ancient manuscripts, offer critical portrayals of the historical world in which the books were created, pay careful attention to their literary design, and present a theologically perceptive exposition of the text.

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the apostle who was not only the church’s leader but also its first theologian. Peter is the apostle for the whole church and the whole church resonates with his theology. We sing his song, though we may not have glanced at the bottom of the page in the hymnbook to see who wrote the words and composed the tune. Peter is the "lost boy" of Christian theology, a person overlooked as a theological innovator and pillar, but his rightful place is at the head of the table. If we look closely, however, we may recognize that he has been seated there all along.

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Peter stands at the beginning of Christian theology. Christianity's central confessions regarding the person of Jesus, the cross, salvation, the inclusive nature of the people of God, and the end of all things come to us through the apostle who was not only the church's leader but also its first theologian. Peter is the apostle for the whole church and the whole church resonates with his theology. We sing his song, though we may not have glanced at the bottom of the page in the hymnbook to see who wrote the words and composed the tune. Peter is the "lost boy" of Christian theology, a person overlooked as a theological innovator and pillar, but his rightful place is at the head of the table. If we look closely, however, we may recognize that he has been seated there all along.

This volume is about ecclesiology and ethnography and what really matters in such academic work. How does material from field studies matter in a theological conversation? How does theology, in various forms, matter in analysis and interpretation of field work material? How does method matter? The authors draw on their research experiences and engage in conversations concerning reflexivity, normativity, and representation in qualitative theological work. The role and responsibility of the researcher is addressed from various perspectives in the first part of the book. In the next section the authors discuss ways in which empirical studies are able to disrupt the implicit and explicit normativity of ecclesial traditions, and also how theological traditions and perspectives can inform the interpretation of empirical data. The final part of the book focuses on the process of creating “the stuff” that represents the ecclesial context under study.

What Really Matters is written to serve students and researchers in the field of ecclesiology and ethnography, systematic and practical theology, and especially those who work empirically or ethnographically—broadly speaking. The book might be particularly helpful to those who deal with questions of methodology in these academic disciplines. This volume offers perspectives that grow out of the Scandinavian context, yet it seeks to participate in and contribute to a scholarly conversation that goes beyond this particular location.

Was ist frühchristliche Paränese? Im Licht einer hundertjährigen Forschungsgeschichte bieten die 17 Beiträge eine aktuelle Diskussion
perspectives to choose from for each Gospel römischen und hellenistisch-jüdischen Kontext. Der Band, an dem zahlreiche internationale Gelehrte mitgewirkt haben, geht auf ein skandinavisches Forschungsprojekt zurück.

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**Feasting on the Gospels--Luke, Volume 1** - Cynthia A. Jarvis - 2014-10-06
Feasting on the Gospels is a new seven-volume series that follows up on the success of the Feasting on the Word series to provide another trusted preaching resource, this time on the most prominent and preached upon most preached upon books in the Bible: the four Gospels. With contributions from a diverse and respected group of scholars and pastors, Feasting on the Gospels includes completely new material that covers every single passage in the Gospels, making it suitable for both pastors who preach from the lectionary and pastors who do not. Moreover, these volumes incorporate the unique format of Feasting on the Word, giving preachers four perspectives to choose from for each Gospel passage: theological, pastoral, exegetical, and homiletical. Feasting on the Gospels offers a unique resource for all who preach, either continuously or occasionally, on the Gospels.

**Biblical Leadership Development** - Stuart W. Boyer - 2018-11-16
This book examines the principles and procedures implemented by Moses for developing leaders. Using Exodus 18 as the basis, the author explores how leadership skills are best developed in small group settings. The author then delves into contemporary leadership principles, such as authentic leadership, and how organizations can develop leaders at every level of the organization. Issues such as accountability, ethics, and trust will be discussed at length, with an examination of the expected outcomes of training leaders at all levels. This book will be a valuable addition to the leadership literature in showing how biblical leadership principles can be used in contemporary organizations.

**Missional Discipleship After Christendom** - Andrew R. Hardy - 2018-03-14
It is not a changing culture, reduced resources, or a rescinding Christian memory that creates the greatest challenges for the church in the West. It is the lack of a clear commitment to the intentional, authentic, and contextual expressions of missional disciple-making, which will shape current and future generations of followers of Jesus to express the values of the Kingdom today. This book offers stimulating historical, biblical, and theological reflections on discipleship and considers some of the
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**Mark** - Mark L. Strauss - 2014-10-06

This series is designed for those who know biblical languages. It is written primarily for the pastor and Bible teacher, not for the scholar. That is, the aim is not to review and offer a critique of every possible interpretation that has ever been given to a passage, but to exegete each passage of Scripture succinctly in its grammatical and historical context. Each passage is interpreted in the light of its biblical setting, with a view to grammatical detail, literary context, flow of biblical argument, and historical setting. While the focus will not be on application, it is expected that the authors will offer suggestions as to the direction in which application can flow.